

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAY 10 2005

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 11 2005

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The applicant **John Madden Heizer, Jr.** hereby **makes** application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Lake Tahoe**
2. The amount of water applied for is **0.07 c.f.s., 1.095 mga** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-municipal**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 27, T.14 N., R.18 E., MDM, or at a point from which the E $\frac{1}{4}$  corner of said Section 27 bears South 72°32' East, 3208 feet**
6. Place of Use **within portions of the SE $\frac{1}{4}$  NW $\frac{1}{4}$  and SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 27, T.14 N., R.18 E., MDM as shown on the supporting map**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Lake intake, pump and motor, storage tank, and distribution system**
9. Estimated cost of works **over \$10,000**
10. Estimated time required to construct works **works completed**
11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks: The water under this application is for a preferred use permit for water service to six parcels which are served by a water system at Cave Rock Cove. The water system has been in existence for more than fifty years. Historical documentation is being filed concurrently, under separate cover, in a letter to the State Engineer dated May 10, 2005.

Bruce R. Scott, Resource Concepts, Inc.

By s/ Bruce R. Scott  
340 North Minnesota Street  
Carson City, Nevada 89703

Compared mt/gkl lt/gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.07 cubic feet per second, and not to exceed 3.36 acre-feet annually, herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada Interstate Compact. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this Quasi-Municipal permit is to serve the six dwelling units within the described place of use. Any future attempts to change the place of use of this permit will be denied. If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the source.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.07 cubic feet per second, **but not to exceed 3.36 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

**June 1, 2007**

Proof of completion of work shall be filed on or before:

**July 1, 2007**

Water must be placed to beneficial use on or before:

**June 1, 2008**

Proof of the application of water to beneficial use shall be filed on or before:

**July 1, 2008**

Map in support of proof of beneficial use shall be filed on or before:

**N/A**

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **1st** day of **June,** A.D. **2006**

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_